

P. 01
OFFICIAL

RECEIVED
CENTRAL FAX CENTER

AUG 20 2004

WORKMAN NYDEGGER
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707

TELECOPIER COVER SHEET

August 20, 2004

Total Number of Pages
(including cover letter):

33

Please deliver the transmitted facsimile pages to:

PATENT EXAMINER RAMANA

Business Phone (703) 308-2695

Telecopier Phone: (703) 872-9306

From: John M. Guynn

Comments: Serial No. 09/977,154

Please see attached.

Docket No.: 14000.11

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

MLA0000002176V001

FILED VIA FACSIMILEPATENT APPLICATION
Docket No. 14000.11

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Hugh S. West, Jr., M.D.

Serial No. 09/977,154

Confirmation No. 3848

Filed: October 12, 2001

For: IMPROVED INTERFERENCE SCREW
HAVING INCREASED UPPER DIAMETER

Examiner: Anu Ramana

**OFFICIAL
RECEIVED**
CENTRAL FAX CENTER

AUG 20 2004

) Art Unit
) 3732**CERTIFICATE OF FACSIMILE TRANSMISSION**Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 703-872-9306 (Formal Fax No.) on the date shown below.

- Transmittal Letter (2 pages)
- Form PTO-2038 in the amount of \$120
- Amendment "C" (28 pages)

Dated this 20th day of August 2004.

Respectfully submitted,

John M. Guynn
Attorney for Applicant
Registration No. 36,153
Customer No. 022913

MLA0000002175V001

AUG 20 2004

PAGE 3/33 * RCVD AT 8/20/2004 9:26:21 PM [Eastern Daylight Time] * SVR:USPTO-EFXRF-1/1 * DNIS:8729306 * CSID:8013281707 * DURATION (mm:ss):09:44

Commissioner of Patents
August 20, 2004
Page 2

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 32	MINUS 30	= 7	X9		X18	\$36
INDEPENDENT 7	MINUS 6	= 1	X42		X84	\$84
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+140=		+280=	
			TOTAL		TOTAL	\$120

X The Commissioner is hereby authorized to charge payment of the above fees associated with this communication to the enclosed Form PTO-2038 in the amount of \$120.

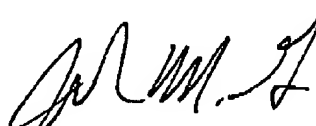
X The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. Duplicate copies of this sheet are attached.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 20th day of August 2004.

Respectfully submitted,



JOHN M. GYNN
Attorney for Applicant
Registration No. 36,153
Customer No. 022913

JMG:mla
W:\14000\11\MLA0000002177V001.doc

**RECEIVED
CENTRAL FAX CENTER****OFFICIAL****FILED VIA FACSIMILE****AUG 20 2004****PATENT APPLICATION
Docket No. 14000.11****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:)
)
	Hugh S. West, Jr., M.D.)
)
Serial No.	09/977,154) Art Unit
) 3732
Confirmation No.	3848)
)
Filed:	October 12, 2001)
)
For:	IMPROVED INTERFERENCE SCREW)
	HAVING INCREASED UPPER DIAMETER)
)
Examiner:	Anu Ramana)

AMENDMENT "C" AND RESPONSE

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of May 20, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.

08/24/2004 SSESHE1 00000116 233178 09977154

01 FC:1202		36.00 OP
02 FC:1201	2.00 DA	84.00 OP